

Registration Form

2024 NWRA & NSIA JOINT CONVENTION
November 24-26, 2024
Younes Conference Ctr S, Kearney, NE

Name: _____

Add'l Names: _____

Affiliation: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

REGISTRATION FEES:

Register before November 8 ____ x \$225 \$ _____

Register after November 8 ____ x 260 \$ _____

ADDITIONAL MEAL TICKETS:

Monday, November 25 - Lunch ____ x \$40 \$ _____

Tuesday, November 26 - Lunch ____ x \$40 \$ _____

List recipients for these add'l meal tickets: _____

TOTAL \$ _____

MAKE CHECKS PAYABLE TO: NeWRA

MAIL TO: 8700 Executive Woods Dr, Ste 400
Lincoln, NE 68512

Questions? Call Rebecca Barker at (402) 476-1528 or
rbarker@capitolmg.com.

Register Online at www.newra.net or
www.nebraskastateirrigationassociation.org

No refunds for cancellations after November 8, 2024

BECOME AN NEWRA MEMBER!

Contact Name: _____

Designated Voting Member: _____

Name of Business: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

TYPE OF MEMBERSHIP	DUES
<input type="checkbox"/> Individual	\$ 80.00
<input type="checkbox"/> Business/Professional	\$205.00
<input type="checkbox"/> Agribusiness	\$205.00
<input type="checkbox"/> Associations/Organizations	\$205.00
<input type="checkbox"/> State/Regional Organizations	\$205.00

MAKE CHECKS PAYABLE TO:

Nebraska Water Resources Association
8700 Executive Woods Dr., Suite 400
Lincoln, NE 68512-9612
Phone: (402) 476-1528

Contact Connie Schroeder for questions on
membership dues at:
cschroeder@capitolmg.com
or at the phone number above.

or pay by credit card below:

Credit Card Information: Type of Card: _____

Card Number: _____

Exp. Date: _____ Security Code: _____

Card Billing Address (if different than above): _____

Charges will appear on your statement as "Trade Assn. Mgmt."

Email receipt to: _____

Become a member online at:
www.newra.net/membership-application/

Registration Details



NSIA



Navigating The Future

2024

Joint Convention

November 24-26, 2024

Younes Conference Center South Kearney, NE

Navigating The Future



2024 Convention Program

Nebraska State Irrigation Association &
Nebraska Water Resources Association

November 24-26, 2024

Sunday, November 24

7:00 PM NSIA Board of Directors Meeting
Diamond Ballroom 6

Monday, November 25

7:30 AM – 4:00 PM Registration
8:00 AM – 9:00 AM NSIA Annual Members Meeting
Diamond Ballroom 6

9:00 AM – 9:05 AM **OPENING SESSION** – Welcome from Kearney Mayor Stanley Clouse
Diamond Ballroom 4-5

9:05 AM – 9:45 AM **MORNING 1ST SESSION** – “Water Policy” presented by Nebraska Governor Jim Pillen
Diamond Ballroom 4-5

9:45 AM – 10:30 AM **MORNING 2ND SESSION** – “Kingsley Dam Project” presented by Devin Brundage, GM, CNPPID
Diamond Ballroom 4-5

10:30 AM – 11:15 AM **BREAK** – Tour Exhibits
Diamond Ballroom 1-2-3

11:15 AM – 12:00 PM **MORNING 3RD SESSION** – “Levy System & Preparedness” presented by John Winkler, General Manager, Papio NRD
Diamond Ballroom 4-5

Monday, November 25

12:00 PM – 1:30 PM **LUNCH** – Kremer Award Presentation – Tour Exhibits
Crystal Ballroom 4
Diamond Ballroom 1-2-3

1:30 PM - 2:00 PM **AFTERNOON 1ST SESSION** – “NDEE Update” presented by Steve Goans, Environmental Engineer, NDEE
Diamond Ballroom 4-5

2:00 PM – 2:30 PM **AFTERNOON 2ND SESSION** – “Nitrate Study” presented by Bridger Corkill, Engineer, NDEE
Diamond Ballroom 4-5

2:30 PM – 3:15 PM **BREAK** – Tour Exhibits
Diamond Ballroom 1-2-3

3:15 PM – 4:00 PM **AFTERNOON 3RD SESSION** – “Surface Water Infrastructure Panel” presented by LeRoy Sievers, Knudsen Law Firm; Mike Placke, JEO Consulting Group; & Dennis Strauch, Pathfinder Irrigation District
Diamond Ballroom 4-5

4:00 PM – 4:45 PM **AFTERNOON 4TH SESSION** – “Climate Update – Change Effects” presented by Deb Bathke, UNL State Climatologist
Diamond Ballroom 4-5

5:00 PM – 6:30 PM **RECEPTION AND VISIT EXHIBITS**
Diamond Ballroom 1-2-3

Tuesday, November 26

7:30 AM – 9:30 AM Registration
7:30 AM – 8:30 AM NeWRA Annual Members Meeting
Diamond Ballroom 7

8:30 AM – 9:00 AM NeWRA Board Meeting
Diamond Ballroom 7

Tuesday, November 26

9:00 AM – 9:45 AM **MORNING 1ST SESSION** – “NE Dept of Natural Resources Update” presented by Jesse Bradley, Assistant Director, NDNR
Diamond Ballroom 4-5

9:45 AM – 10:15 AM **MORNING 2ND SESSION** – “Combined Sewer Program Project” presented by Jim Theiler, Assistant Director, Public Works, City of Omaha
Diamond Ballroom 4-5

10:15 AM – 10:45 AM **BREAK** – Tour Exhibits
Diamond Ballroom 1-2-3

10:45 AM – 11:15 AM **MORNING 3RD SESSION** – “Star Wars Project Update” presented by Tim McCoy, Director, NE Game and Parks Commission
Diamond Ballroom 4-5

11:15 AM – NOON **MORNING 4TH SESSION** – “Update on US Bureau of Reclamation Issues & Activities” presented by Aaron Thompson, NE/KS Area Mgr
Diamond Ballroom 4-5

NOON – 1:30 PM **LUNCH** – “Mesonet Weather Network” presented by Rueben Behnke, Manager, Mesonet Weather Network
Crystal Ballroom 4

Hotel Room Reservations:

Make your room reservations directly with the hotel. Specify you are with the convention to gain the special room rate of \$139.95 for a standard room.

Comfort Inn

118 3rd Ave | Kearney, NE 68847
Call for reservations: 308-236-3400

Deadline to make reservations: October 24, 2024